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Harvard Cleric Says Time Has Come To Forgive Germans Because Hatred Is Unworthy Of Civilized Men

The bias against all Germans which some Americans harbor is "the one prejudice that we seem to allow ourselves after we have forbidden all others," according to the Rev. Dr. Harvey Cox, of the Harvard Divinity School faculty. The anti-German sentiment, he argues, is founded on memories that go back to the Nazi regime, but the time has come, he contends, reports the New York Times, to relegate it, like prejudice based on race or religion, to the ash-heap of attitudes unworthy of civilized men.

Dr. Cox's views appear in an essay entitled, "The Statute of Limitations on Nazi Crimes," which has just been published as a pamphlet by the New York headquarters of the National Conference of Christians and Jews.

Forgiveness of the German people for the enormity of the Nazi crimes, he writes, does not mean that present German Government policies must be approved; that Americans are bound to like all the Germans they meet; or that all painful memories or suspicious attitudes must be pushed out of mind.

"It does mean," he asserts, "that no one, whether he be a Negro, a Jew, a German or an American, must bear the burden of living his life crippled and handicapped by the stereotypes projected by others."

Dr. Cox spent 1963 in Germany under the auspices of the World Council of Churches as a "human link" between the churches of West and East Berlin. He agrees that the evils done by the Nazis are unparalleled. Genocide — the mass extermination of human beings — was scientifically practiced by them, he writes, and reached its summit in Dachau.

"But it has been practiced on a smaller scale in many other instances," Dr. Cox says, citing the American bombing of Dresden in 1945, when, according to some estimates, 200,000 men, women, and children were killed in a raid "that had no military justification."

The Harvard professor cites the atomic destruction of Hiroshima and Nagasaki; the murder of 7,000 Polish officers in the Katyn Forest; the mass murder of Kulaks in Russia in the nineteen-thirties; and the slaughter of landlords by the Chinese Communist regime in the nineteen-fifties, reports the New York Times.

He asks: "What about the use of napalm bombs and crop poison in Viet Nam? . . . Are we willing to accept tit-for-tat responsibility as we insist on the continued trials of Germans?"

"The important thing to notice here," he states, "is that punishing Nazis for their crimes, we are implicitly agreeing that we too must be held responsible for our deeds, and for allowing others to do things in our name."

The favorite defense of the apprehended Nazis, he says, has been that they were merely obeying orders. They have more reason for saying they were unable to affect top policy than Americans do today, he argues: "After all, they did live in a totalitarian state, and we live in a democracy."

In connection with the history of American Negroes, Dr. Cox says that "we all benefit from a nation built in part on slave labor, and this gives some substance, however small, to the claim of the Black Muslims that America owes the black man a tremendous debt."

How, he asks, can white Americans avoid either "wallowing in guilt" or refusing to admit guilt? He contends that this is essentially the problem that faces the present generation of Germans, although he does not equate slavery and segregation with genocide.

While Dr. Cox says, it is not consistent for an adherent of any Biblical faith to say that Germany should never be forgiven, it is impossible for persons who were not directly hurt by the Nazis to decide how and when those who were hurt should express such forgiveness.

By the same token, Dr. Cox goes on, it is not for white Americans to determine when Negroes should forgive the past, although Negroes know that "somewhere, somehow, an unambiguous word of forgiveness must be uttered."

Dr. Cox states that repentance often comes after, and not before, forgiveness is granted, and cites the Bible as his authority.

God forgave Israel "even before they cried unto me," he recalls, and Jesus announces that men's sins have been forgiven and that they need only repent, says the New York Times. The professor concludes that it is therefore true that "those who have been hurt can elicit the repentence and wholeness they desire by making a move (for) reconciliation even before full . . . penitence has been accomplished."

Rabbis Urged To Watch Sectarian Use Of U.S. Education Funds

The Central Conference of American Rabbis, an influential Reform Jewish group, called on its 875 members to keep a close watch on the allocation of Federal education funds in their communities, says the New York Times, to prevent use of the funds for sectarian purposes.

A statement referring to possible violations of church-state separation under the new Federal law to aid education was overwhelmingly adopted by the conference. Some 500 members were present at the 76th annual conference at the Netherlands Hotel in Cincinnati, Ohio.

In essence, the act provides $1.3 billion to support of local elementary and secondary education. Some of the money will be used to aid pupils in parochial and other private schools.

The rabbinic statement was submitted to the convention by Rabbi Edward E. Klein, of New York City, chairman of the group's church and state committee. It asked the rabbis to be particularly watchful throughout the U.S. to make sure that, "under the law, public funds be publicly administered and that they not be used for sectarian purposes."

"Where shared time arrangements are implemented, we urge our colleagues to be watchful lest religious educators be involved in decision making for the public schools and in reviewing teacher materials, lest parochial schoolchildren attend public schools as a bloc; lest teachers be submitted to a religious test; and lest the public schools' interest in the humanities and social studies be diminished," the statement said.

Under shared time plans, parochial school children enter public schools for instruction in neutral subjects such as home economics, manual training, chemistry, and physics. They go to parochial schools for other courses, such as English, history, religion, and social studies, in which the teaching may have religious overtones.

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Most Israeli Voters Have Sickened Of Lavon Affair, Issue Between Eshkol And Ben-Gurion

David Ben-Gurion's prospects of becoming Prime Minister after Israel's national elections in November are slim, but the dramatic reappearance of this rugged 78-year-old fighter on the country's ordinarily stable political scene has already caused an upheaval, says the London Times. His decision to enter an independent list of candidates in the elections has pitted him against former friends in Mapai, the workers' party he helped to create and which, under his leadership, became Israel's ruling party.

Levi Eshkol, the Prime Minister, whom he is seeking to unseat, was personally designated his successor two years ago when the post was relinquished. Now his most vigorous allies in the party split are the Young Turks as well as enthusiasts from new immigrants' villages who revere Mr. Ben-Gurion as a kind of Messiah.

Ideological differences between the two camps are not apparent, because Mr. Eshkol has pursued the Ben-Gurion Government's basic programme. Where the mellow and temperate Mr. Eshkol has deviated from the practices of his tough-minded predecessor has been in matters involving personalities and in the political tactics he has used in efforts to improve relations with rival political groups.

The main argument between the factions are these: the Mapai establishment contends that, inasmuch as Mr. Ben-Gurion disregarded the party's wishes two years ago and relinquished the post of Prime Minister, he should permit an orderly transfer of power and stop breathing down his successor's neck; Mr. Ben-Gurion's adherents, who fiercely resent any slight to his image, feel that Mr. Eshkol has been inconsiderate of his predecessor's feelings.

Hence the outlook is for an election campaign that will be highly emotional rather than intellectual. An unedifying sample of what may be in store was provided a while ago, in Ashdod, an immigrants' town, where a meeting at the local Mapai club ended in a riot.

According to press accounts, a pro-Eshkol speaker was appealing for party unity when a female voice shrieked: "Let Mapai burn. We want Ben-Gurion."

A man standing outside put his head through the window and said something in Arabic and the heckler's husband went out to defend his wife's honour. A free-for-all between Jewish immigrants from Morocco and Algiers then developed.

The issue that has been the direct cause of the dispute between the old leader and Mr. Eshkol is one that most voters have sickened of: Mr. Ben-Gurion's demand for a juridical inquiry into a Cabinet decision of 1960 clearing Pinhas Lavon of having ordered an admittedly stupidly conceived security action in 1954, says the London Times, when he was Minister of Defence. (Censorship of press dispatches prevents one from describing the tragic misadventure in greater detail.)

Mr. Ben-Gurion regards the matter as a moral issue, because he maintains that the Cabinet Ministers' adjudication of a dispute between Mr. Lavon and an officer, who claimed to have received the order from him, was an infringement by the executive of the competence of the judiciary in order to whitewash a friend and former Cabinet colleague.

When unsophisticated voters discuss the Lavon affair, the constitutional point and the moral issue raised by Mr. Ben-Gurion are seldom adduced. The argument of Mr. Eshkol's supporters is that Mr. Ben-Gurion's tenacious campaign was a personal vendetta against a political enemy and that the old autocrat should learn once and for all to adjust himself to the fact that he is no longer in power. The Ben-Gurionists argue that if such a great man asks for a juridical inquiry, the least a grateful country should do is to appoint a few judges to conduct it.

Mr. Ben-Gurion's firm decision to oppose Mr. Eshkol in the elections, in spite of efforts by adherents to dissuade him, is consistent with a threat he made in February at the Mapai national conference. After he was defeated on the issue of re-opening the Lavon affair, he said he would risk expulsion from the party and carry the issue to the electorate. However, he has apparently now been persuaded that it is an extremely unpopular election issue.

Accordingly his group has been hammering more at the denigration of Mr. Ben-Gurion by his opponents. They claim that the old guard, led by Mr. Eshkol, has created a leadership to the exclusion of the man outside the party establishment.

At the February convention Mr. Ben-Gurion's adherents organized a 40 per cent vote on the Lavon affair issue and demanded commensurate representation in the party's committees and executive bodies. When the majority offered a smaller proportion of places, Mr. Ben-Gurion and others declined to take part in meetings of the leadership bureau.

Moreover, two pro-Ben-Gurion Ministers and a deputy Minister whom Mr. Eshkol had retained in their posts, when he took over the Government, have since felt impelled to resign, says the London Times. The split has now been formalized, with the Mapai central committee voting 203 to nine, with 29 abstentions, that members supporting the dissident list will expel themselves from the party. The next day Mr. Ben-Gurion and six other Mapai members in the Knesset asked the Speaker to recognize them as a separate faction. Nevertheless the group continues to consider itself in membership of the party and regards the split as temporary.

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Psychiatrist Recorded Eye Pupil Reflexes To Stimuli

Dr. Otto Lowenstein, who developed pupillography, the recording of eye-pupil reflexes to various stimuli, died in New York, in his home at 229 East 79th Street. His age was seventy-five years. Dr. Lowenstein used pupillography as an indicator of the activity of the autonomous nervous system, says the New York Times, and to localize lesions in the nerve network between the brain and the pupil.

He was head of the pupillography laboratory at the Columbia-Presbyterian Medical Center, and professor emeritus of neurology and psychiatry at the University of Bonn, Germany.

In 1926 he founded the Rhinish Clinic for Child Psychiatry in Bonn, one of the first clinics of its type. Last November Dr. Lowenstein was invited to the University to receive an honorary degree for his contribution to medicine. During the visit a bronze bust of him was unveiled at Rhinish Clinic.

He was born in Osnabrück, Germany, studied philosophy and mathematics at the University of Göttingen and received a medical degree from Bonn in 1914. During World War I he served as physician in the German army.

In 1920 he joined the medical faculty at Bonn. He was named professor of neurology and psychiatry in 1931. In 1933 Dr. Lowenstein became consultant in neuropsychiatry at La Métaire in Nyon, Switzerland.

He came to the United States in 1939 and served as clinical professor of neurology at the New York University Medical School until 1947 and at the College of Physicians and Surgeons of Columbia University from 1947 to 1952, when he became a research associate in ophthalmology.

Dr. Lowenstein, who recently completed a book on pupillography, was also the author of "Psychosensory Restitution Phenomenon"; "Experimental Analyses of Hysteria"; and numerous papers on neurology and psychiatry. He was a diplomate of the American Board

(Continued on Page Eight)

Arab, Jewish Israeli Communists Meet In Separate Groups

Mograbi Hall in Tel Aviv rang with the cheers of Israeli Communists. Two days previous another Communist group convened with similar enthusiasm in Habimah Hall. The twin conventions signaled the final breach in Israel's Communist party, a 3,500-member organization, says the New York Times, that polled four per cent of the vote in the last general election and is represented by five members in the Knesset (parliament).

The split is not along the usual Peking-Moscow lines, but between Arab and Jewish factions in Israel.

Wider outside Communist influence is being felt, however. Support for the majority Jewish group, has come from Moscow while the pro-Nasser Arab faction tends to accept the Chinese Communist line.

Maki, as the party is called, has been only a marginal factor in Israel's political life. Its importance lay in the platform it offered for the anti-Israel sentiment of a small but outspoken faction of resident Arabs.

During the nineteen-forties the emergence of two Communist parties, one Jewish and one Arab, appeared likely, but Shmuel Mikunis, then and still the party's secretary general, avoided the split.

The differences between the two factions increased until several weeks ago when only the intervention of a Soviet delegation prevented the final split. The Russian delegates heard both sides and arranged an agreement for a united convention. The compromise failed, however, and the twin conventions were a result.

The Arab Communists, who generally take anti-Israel positions, find their strongest support in Nazareth, which has the largest concentration of Arabs in Israel, and in Haifa, the only big city with a large Arab population. The majority group, which supports the nation's integrity while arguing for a Communist structure, finds

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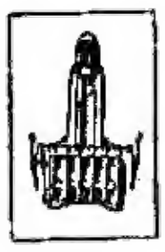

Social Notes—Montreal

In Toronto, Ont., for the marriage of Miss Nina Zajdner, daughter of Mr. and Mrs. Nathan Zajdner, 42 Brixham Terrace, to Michael Gabriel Gawza, son of Mr. and Mrs. Frederick Gawza, 644 Wolseley Avenue, Montreal, at Adath Israel Synagogue, were: parents of the groom; and Charles Gavsie, Q.C., and Mrs. Gavsie, 8225 Cedar Avenue, cousins of the groom.

Miss Brenda Shaffer, daughter of Mr. and Mrs. Michael Shaffer, 2720 Soissons Avenue, spent two months in Switzerland; Paris, France; Rome, Italy; and Israel; having flown via Air France.

Mr. and Mrs. Max Lowe, 5195 Byron Avenue, visited their son-in-law, and daughter, Dr. and Mrs. Stuart Allan Marcus, of New Rochelle, N.Y.; and spent a holiday in Atlantic City, N.J.

Mr. and Mrs. Allan Yaphe, 3250 Ellendale Street, were at the Nevele Country Club, in Ellenville, N.Y.; and in New York.

Jack R. Bogante, Q.C., and Mrs. Bogante, formerly of 4252 Hingston Avenue, have moved to 5365 Prince of Wales Avenue.

Mr. and Mrs. Jack Tobin, 8105 McCubbin Street, were in Rome, Italy; Paris, France; and Israel; where they flew via El Al Israel Air Lines.

Mrs. Clara Torontour, 3800 Bouchette Street, is visiting her son-in-law, and daughter, Mr. and Mrs. Benjamin Mintz, and Frank, Annie, and Rena, of Toronto, Ont.

Mr. and Mrs. Nat Rosenoff, 4604 Hampton Avenue, spent a holiday at Grossinger's Hotel, in Ferndale, N.Y.

Mr. and Mrs. Morris Geller, formerly of 5184 Coolbrook Avenue, have moved to 5285 Clanranald Avenue.

Mr. and Mrs. David Hart, 898 Grou Street, spent ten days at Grossinger's Hotel, in Ferndale, N.Y.

Mr. and Mrs. Edgar Strauss, and Esther, and Howard, formerly of 5990 Westbury Avenue, have moved to 57 Cleve Road.

Mr. and Mrs. Martin Bellin, formerly of 3780 Vezina Avenue, have moved to 10902 James Morice Street.

Mr. and Mrs. Martin Weinles, of Brookline, Mass., are visiting her parents, Mr. and Mrs. Myer Endler, 4153 Dupuis Avenue.

Mr. and Mrs. E. Goldstein, 4665 Bourret Street, visited their son, and daughter-in-law, Mr. and Mrs. Abraham Goldstein, and daughters: Terri, Sharon, Wendy, and Debra Susan, of Toronto, Ont.

Mrs. Sophie Reisman, of New York, visited her nephew, and niece, Mr. and Mrs. Seymour Reisman, 5813 Palmer Street.

Mr. and Mrs. Moe Silverman, of Tujunga, Calif., visited his brother, and sister-in-law, Mr. and Mrs. Hyman Silverman, 4040 Dupuis Avenue.

Mr. and Mrs. M. Weiser, and Sherrie, and Wendy, of Chicago, Ill., visited her parents, Mr. and Mrs. Samuel Eisman, 4850 Plamondon Street.

Mr. and Mrs. Brian Norman Goodis, 3130 Levesque Boulevard, spent their wedding trip in Mexico City, Mexico. Mrs. Goodis is the former Miss Tova Bosem, daughter of Mrs. Rachel Bosem, 6187 Deacon Road, and of Miami Beach, Florida, and the late Simon David Bosem. Mr. Goodis is the son of Mr. and Mrs. Jack B. Goodis, 75 Linwood Crescent, and of Hollywood, Florida.

Mr. and Mrs. Leon Katz, and Mark, and Stewart, formerly of 1940 Ekers Avenue, have moved to 665 Seventy-Seventh Avenue, Chomedey.

Mr. and Mrs. Eleazer Gelber, 1110 Sherbrooke Street West, spent their wedding trip in Portugal, and Spain. Mrs. Gelber is the former Miss Connie Lewis, daughter of Mr. and Mrs. Emanuel B. Lewis, 5550 Trent Avenue. Mr. Gelber is the son of Mr. and Mrs. Nathan Gelber, 740 Lexington Avenue.

Mrs. Mariette Hazzan, 4545 Walkley Avenue, visited her son, and daughter-in-law, Mr. and Mrs. Raymond Hazzan, and David, Arlene, Karen, and new-born daughter, Linda Gail, of Toronto, Ont.

Miss Helen Cayne, daughter of Mr. and Mrs. Nathan Cayne, 4055 Vendome Avenue, spent eight days at Hillel Summer Institute, in Starlight, Pa., conducted by Bnai Brith Hillel Foundation. Miss Cayne is a second year student at McGill University, Faculty of Arts.

Mr. and Mrs. Jack Ram, 4555 St. Kevin Street, visited his brother-in-law, and sister, Mr. and Mrs. Saul Wiseman, and Zavie Philip, and Beverley Marion: to be present at the bar-mitzvah of their son.

Mr. and Mrs. Edward Gittleson, of Ottawa, Ont., visited their son-in-law, and daughter, Mr. and Mrs. Arthur Kofman, and Russell, Karen, Lynn, Kim, Kenneth, and newborn son, Leon Lorne Allan, 11433 Tardivel Street.

Mr. and Mrs. Seymour Eisman, 5550 Trent Avenue, spent their wedding trip in Miami Beach, Florida. Mr. Eisman is the son of Mr. and Mrs. Harry Eisman, 6290 Trans Island Avenue. Mrs. Eisman is the former Miss Reena Reisman, daughter of Mr. and Mrs. Seymour Reisman, 5818 Palmer Street.

Mrs. M. Schneider, of New York, visited her cousins, Mr. and Mrs. Hyman Shapiro, 6744 Lockwood Street.

Mrs. Isaac Reiter, and her son, Ben Reiter, 7037 Windfall Avenue, are visiting her son-in-law, and daughter, Dr. and Mrs. Gary Lawrence Freedman, of Seattle, Washington.

Mr. and Mrs. Eddie Ezra Aronoff, 4400 Bourret Street, spent their wedding trip in Miami Beach, Florida. Mrs. Aronoff is the former Miss Sally Greenstein, daughter of Mrs. Nettie Greenstein, 3825 Dupuis Avenue, and the late Hyman Greenstein. Mr. Aronoff is the son of Mr. and Mrs. Samuel Aronoff, 6242 Mountain Sights Avenue.

Mr. and Mrs. Shalom Lewin, of Poughkeepsie, N.Y., visited her parents, Mr. and Mrs. Jone Wiskardisky, 4842 La Peltrie Street.

Mr. and Mrs. M. Greisman, of Toronto, Ont., visited their cousins, Mr. and Mrs. Harry Eisman, 6288 Trans Island Avenue.

Mr. and Mrs. Leo Roth, of Prince Albert, Sask., visited his brother-in-law, and sister, Dr. and Mrs. Zoltan Gajdos, 4833 Lacombe Avenue.

Dr. Aubey Rotenberg, of New York, was here for the brith of his godson, Meir Jonathan, son of Dr. and Mrs. A. Daniel Rotenberg, 6616 Fleet Road.

Mr. and Mrs. M. Abramovici, formerly of 3600 Linton Avenue, have moved to 5460 Westminster Avenue.

Mr. and Mrs. Hyman Rubin, formerly of 4700 Courtrai Avenue, have moved to 7530 Euclid Road.

Mr. and Mrs. Hyman Hertz, formerly of 5526 Robinson Street, have moved to 399 Clarke Avenue.

Mr. and Mrs. Joseph Steinwald, and Martin, and Gary, formerly of 6382 Coolbrook Avenue, have moved to 11485 De Poutrincourt Avenue.

Mr. and Mrs. Jack Wolfe, 7920 Kingsley Road, are visiting their son, and daughter-in-law, Professor J. Nathan Wolfe, and Mrs. Wolfe, and Anne, and Susan, of London, England. They will also visit Scotland, Europe, and Israel.

Mr. and Mrs. Arthur Lonne Lane spent their wedding trip in Pasadena, Calif., where they have taken up residence. Mrs. Lane is the former Miss Rosalind Schaffer, daughter of Mr. and Mrs. David Schaffer, 4417 Carlton Avenue, Montreal. Mr. Lane is the son of Mr. and Mrs. Herman Lane, of Rochester, N.Y.

Mrs. Michael Richard Goldberg, of Toronto, Ont., visited her parents, Mr. and Mrs. Arnold Robins, 5100 Cote St. Antoine Road.

Mrs. Bertha Schertzer, of Boston, Mass., will be here for the bar-mitzvah of her grandson, Stanley, son of Mr. and Mrs. George Nashen, 5631 Cork Street, who will be called to the Reading of the Law, on September 4, at Beth Zion Synagogue.

Mr. and Mrs. Morris Freilich, and Sandra, Leonard, and Monica, formerly of 2735 Ekers Avenue, Avenue, have moved to 2045 Bonin Street.

Mr. and Mrs. Charles Silverman, of Canoga Park, Calif., visited his brother-in-law, and sister, Mr. and Mrs. William Aronovitch, 4615 Bourret Street.

Mr. and Mrs. Moses Schaffer, and Edna, and Edith, formerly of 4634 Dupuis Avenue, have moved to 4004 Van Horne Avenue.

Mr. and Mrs. Zoltan Weisz, and Miss Dagmar Weisz, and George David, formerly of 735 Stuart Avenue, have moved to 2231 Barclay Avenue.

Mrs. Sylvia Caplan, formerly of 6339 Da Vimy Avenue, has moved to 24 Radcliffe Road.

Mr. and Mrs. Peter Wolfson, 740 Bloomfield Avenue, are spending the summer in Shawbridge, Quebec.

Mr. and Mrs. Irving Grossman, formerly of 421 St. Joseph Boulevard West, have moved to 6380 McLynn Avenue.

Mr. and Mrs. Saul Geller, formerly of 22 Fairmount Avenue, have moved to 5947 Mountain Sights Avenue.

Mr. and Mrs. Isidore Rothberg, formerly of 880 Rockland Avenue, have moved to 1990 Barclay Avenue.

Mr. and Mrs. Melvyn Yaphe, of New York, visited his parents, Mr. and Mrs. Harry Yaphe, 4860 Maplewood Avenue.

Mrs. Rose Lewis, of Toronto, Ont., visited her son, and daughter-in-law, Mr. and Mrs. Reginald Lewis, and sons, Lew Lewis, and Howard Leslie, 4877 Dornal Avenue.

Here for the marriage of Miss Brenda Esther Yablon, daughter of Mr. and Mrs. Willie Yablon, 6272 Westbury Avenue, to Yosef Seltzer, son of Mr. and Mrs. Shmuel Seltzer, of Jerusalem, Israel, on September 6, at Shomrim Laboker Synagogue, will be: parents of the groom-to-be; great-uncle, and great-aunt of the bride-to-be, Mr. and Mrs. Hyman Zelitt, and daughter, Miss Barbara Zelitt; Dr. and Mrs. Irving Zalitt, cousins of the bride-to-be; all of Toronto, Ont.; and uncle and aunt of the bride-to-be, Mr. and Mrs. Max Yablon, and son, Jack Yablon, of Halifax, N.S.

Mr. and Mrs. M. Newman, of New York, will be here for the bar-mitzvah of their grandson, Jeffrey Brian, son of Mr. and Mrs. Arthur H. Mendel, 620 Sydenham Avenue, who will be called to the Reading of the Law, in honour of his bar-mitzvah on September 4, at Shaar Hashomayim Synagogue.

BAR-MITZVAHS

Jeffrey Brian, son of Mr. and Mrs. Arthur H. Mendel, 620 Sydenham Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 4, at Shaar Hashomayim Synagogue. He is the brother of Nancy, and Wendy; grandson of Mr. and Mrs. M. Newman, of New York; and of Mr. and Mrs. David Mendel, of Montreal. Kiddush will be observed.

Gary, son of Mr. and Mrs. Issie Levine, 598 Luck Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 4, at Beth Zion Synagogue. He is the brother of Miss Annette Levine; grandson of Mr. and Mrs. Joseph Levine, 590 Outremont Avenue; and of the late Mr. and Mrs. Solomon Label, of Montreal. Kiddush will be observed.

Stanley, son of Mr. and Mrs. George Nashen, 5631 Cork Street, will be called to the Reading of the Law, in honour of his bar-mitzvah, on September 4, at Beth Zion Synagogue. He is the brother of Barry, aged ten and one-half years; Jeffrey, eight and one-half; and Glenn, three and one-half; grandson of Mrs. Bertha Schertzer, of Boston, Mass., and the late Samuel Schertzer; and of Avrum Nachsen, 2720 Bedford Road, and the late Mrs. Manya Nachshen. Kiddush will be observed.

APPROACHING MARRIAGES

Mr. and Mrs. Harry Godfrey, 1030 Ball Avenue, announce the marriage of their daughter, Miss Gloria Godfrey, to Jerry Butman, son of Mr. and Mrs. Leon Butman, 6367 Lennox Avenue, to take place on Tuesday, September 7, at seven o'clock, at Young Israel Synagogue.

Mr. and Mrs. Joseph Wolman, 4015 Mackenzie Street, Chomedey, announce the marriage of their daughter, Miss Gail Wolman, to Louis Barsher, 530 Crevier Street, son of the late Mr. and Mrs. Max Barsher, to take place on Sunday, September 12, at half-past six o'clock.

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Social Notes — Montreal

In Toronto, Ont., for the marriage of Miss Helen Miriam Berlin, daughter of Mr. and Mrs. Saul S. Berlin, to Ronald Feld, son of Mr. and Mrs. Benjamin Feld, 1892 Eglinton Avenue West, at Beth Tzedec Synagogue, were: Mr. and Mrs. Harry Fineman, 22 Glenmore Road; Mrs. Felix Berlin, 6763 Cote St. Luc Road; Benjamin Berlin, A. Goldenberg, both of Montreal; and Mrs. Jack Leavitt, 4635 Clanranald Avenue; all uncle, and aunts of the bride.

In Toronto, Ont., for the marriage of Miss Sandra Ruth Silverberg, daughter of Mr. and Mrs. Joseph Silverberg, 84 Neptune Drive, Toronto, to Gilbert Louis Bernknopf, son of Mr. and Mrs. Manuel Bernknopf, 1057 St. Aubin Street, Montreal, at Beth Am Synagogue, were: parents of the groom; Mr. and Mrs. Wesley Bernknopf, brother, and sister-in-law of the groom, and Linda, and Mark, 1216 Haendel Street; Mr. and Mrs. Samuel Grossman, brother-in-law, and sister of the groom, and Jo-Ann, and Murray Grossman, 467 Glengarry Street; Mr. and Mrs. M. Fleisher, 5218 Saranac Avenue; Mr. and Mrs. M. Stober, 6742 Westbury Avenue; cousins of the bride; Mr. and Mrs. D. Goltman, 5158 Clanranald Avenue; and Mr. and Mrs. L. Bercovitch, 4755 Plamondon Street.

Dr. and Mrs. Zoltan Gajdos, 4833 Lacombe Avenue, gave a buffet supper, with fifty guests present, at their home, honouring their daughter, Miss Eva Gajdos, prior to her marriage to Yigal Horowitz, son of Rabbi and Mrs. Aaron Horowitz, of New York. Mrs. Gajdos wore a pink, shantung dress. Miss Gajdos, the bride-elect, wore a green, and white, lace and chiffon dress. White, and pink pom-poms, carnations, and roses adorned the table. Alvin Dickstein, and Hyman Schwartz, both of Toronto, Ont., were here for the event.

Mrs. Allan Mendelsohn, 651 Caven Circle, entertained eighty-five guests at a tea, in the Regency Room of Morgan's, to honour Miss Elaine Uman, daughter of Mr. and Mrs. Larry Samuel Uman, 776 One Hundred and First Avenue, Chomedey and the fiancee of her son, Howard Mendelsohn. Mrs. Mendelsohn wore a green, silk dress; with a corsage of yellow roses. Mrs. Uman, wearing an aquamarine-blue, lace suit, had a corsage of pink roses. Miss Uman, the bride-elect, wore a two-piece, turquoise-blue, lace suit; with a corsage of yellow roses. The table centrepiece was composed of red, pink, and white roses. The marriage will take place on September 19, at Beth Aaron Synagogue.

Mr. and Mrs. Bernard Sussman, 2727 Ekers Road, were dinner hosts to forty-five guests at their home, to celebrate the engagement of their daughter, Miss Bella Sussman, to Yehuda Goldberg, son of Mr. and Mrs. Itzchak Goldberg, 4502 Seventh Street, Chomedey. Mrs. Sussman wore a white, and red, printed, sheath dress; with a corsage of pink carnations. Mrs. Goldberg wore a gold-brocade dress; with a corsage of white carnations. Miss Sussman was in a two-piece blue, silk dress; and had a corsage of pink carnations. The table adornment consisted of pink roses, and white, and blue pom-poms. The marriage will take place on June 19, 1966, at Beth Ora Synagogue.

To celebrate the engagement of their daughter, Miss Adele Senica, to Hyman Leonard Steinberg, son of Mr. and Mrs. Isidore Steinberg, 4832 Mackenzie Street; Mr. and Mrs. Morris Senica, 5833 Coolbrook Avenue, were hosts to forty guests at a buffet supper, at their home. Pink roses, and white carnations trimmed the table. The marriage will take place on June 26, 1966, at Beth Hamedrash Hagadol Synagogue.

APPROACHING MARRIAGES

Mr. and Mrs. Eli Wilko, of Ottawa, Ont., announce the marriage of their daughter, Miss Trina Wilko, to Sydney M. Cohen, son of Mr. and Mrs. Samuel Cohen, 276 Dufferin Road, Montreal, to take place on Sunday, September 5, at half-past five o'clock, at Beth Sholom Synagogue, in Ottawa, Rabbi Simon L. Eckstein officiating.

Mr. and Mrs. David Katz, 820 McEachran Avenue, announce the marriage of their daughter, Miss Judy Katz, to Eddie Majerfeld, son of Mr. and Mrs. Abraham Majerfeld, 303 Alexis Nihon Boulevard, to take place on Sunday, September 5, at half-past six o'clock, at Shomrim Laboker Synagogue.

Mr. and Mrs. Willie Yablon, 6272 Westbury Avenue, announce the marriage of their daughter, Miss Brenda Esther Yablon, to Yosef Seltzer, son of Mr. and Mrs. Shmuel Seltzer, of Jerusalem, Israel, to take place on Tuesday, September 6, at six o'clock, at Shomrim Laboker Synagogue.

Mr. and Mrs. Max Verner, 2850 Kent Avenue, announce the marriage of their daughter, Miss Rhona Verner, to Stanley Hershon, son of Mr. and Mrs. Harry Hershon, 5840 Mountain Sights Avenue, to take place on Sunday, September 5, at Spanish and Portuguese Synagogue.

BIRTHS

Born, to Mr. and Mrs. Michael Mauer (nee Estelle Jason), 7795 Mountain Sights Avenue, on May 6, at the Royal Victoria Hospital, a son, Barry; grandson of Mr. and Mrs. Louis Jason, 1000 Marlboro Drive; and of Mr. and Mrs. H. Mauer, 4645 Plamondon Street. Godparents are Mr. and Mrs. M. Lefcoe, 8033 Westover Street; Mr. Mauer, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Mortimer Lechter (nee Brenda Lynne Cramer), 3635 Ridgewood Avenue, on June 21, at the Royal Victoria Hospital, a daughter, Catherine Ruth; sister of Mark, aged fifteen months; granddaughter of Mr. and Mrs. Benjamin Lechter, 621 Carleton Avenue; and of Mrs. Moses Cramer, of Kingston, Ont., and the late Mr. Cramer.

Born, to Mr. and Mrs. Raymond Hazzan (nee Dorothy Gould), formerly of Montreal), of Toronto, Ont., on August 16, at New Mount Sinai Hospital, a daughter, Linda Gail; sister of David, aged six and one-half years; Arlene, four and one-half; and Karen, two and one-half; granddaughter of Mrs. Mariette Hazzan, 4545 Walkley Avenue, and the late David Hazzan; and of Mr. and Mrs. H. C. Gould, 1560 Norway Road.

Born, to Mr. and Mrs. George Zaracoff (nee Rhoda Lillian Diner), 2812 Toupin Boulevard, on July 8, at the Reddy Memorial Hospital, a son, Stewart Thomas; brother of Steven, aged three years; grandson of Mr. and Mrs. Louis E. Diner, 6037 Durocher Street; and of Mrs. Rose Zaracoff, of Montreal, and the late Sheldon Zaracoff. Godparents are Mr. and Mrs. Joseph Levitt, 2810 Toupin Boulevard, uncle, and aunt. Mr. Diner, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Julius Strolovitch (nee Rhoda Barnoff), 5117 Mackenzie Street, on May 29, at the Jewish General Hospital, a son, Stephen; brother of Peter, aged eight years; grandson of Mr. and Mrs. H. Strolovitch, 5117 Mackenzie Street; and of the late Mr. and Mrs. P. Barnoff. Godparents are Mr. and Mrs. M. Feldman, 4209 St. Urbain Street, uncle, and aunt. Edward Gross, 4655 Plamondon Street, held the baby during the ceremony.

MARRIAGES

LANE - SCHAFFER

The marriage of Miss Rosalind Schaffer, daughter of Mr. and Mrs. David Schaffer, 4417 Carlton Avenue, Montreal, to Arthur Lonne Lane, son of Mr. and Mrs. Herman Lane, of Rochester, N.Y., was solemnized at Young Israel Synagogue, in Montreal, on Sunday, June 27, at half-past five o'clock, by Rabbi Mendell Lewittes, assisted by Cantor Z. Halperin. The bride was given in marriage by her parents. She wore a white, lace and peau de soie gown, which was made with a high neckline; elbow-length sleeves; and A-line skirt terminating as a long train. Her tulle illusion veil was arranged with a crystal tiara; and she carried a bouquet of red, pink, and white roses and carnations. Mrs. Eli Schaffer, sister-in-law of the bride, was matron of honour, wearing a pink, lace and peau de soie gown; and crystal tiara; and carrying a bouquet of pink, and white orchids. The bridesmaids were: Mrs. Robert Marcov, Misses Rita Blumenthal, Debbie Magnovsky, cousins of the bride; and Marsha Zeiger; each wearing a pink, peau de soie gown; and crystal tiara; and carrying a bouquet of pink, and white carnations. Nadine Lee Myers, aged five years, niece of the bride; and Alissa Blumenthal, four, cousin of the bride, were flower girls; each wearing a pink, silk dress; made with a frilled skirt; and a bandeau of pink, baby roses; and carried a nosegay of pink pom-poms, roses, and carnations. Mickey Lane was best man for his brother. The ushers were: Eli Schaffer, brother of the bride; and Irving Silverman, Daniel Silverman, and Hyman Silverman; cousins of the bride. Pink roses and white carnations formed the wedding decoration. An orchestra played. Two hundred and sixty guests were received. Mrs. Schaffer, mother of the bride, wore a pink, peau de soie gown, fashioned with a beaded bodice; and high neckline; also a pink pill-box hat. Mrs. Lane, mother of the groom, wore a light pink, velvet gown; made with a low neckline. Her hat matched it. Each had a bouquet of white orchids. Mr. and Mrs. Arthur Lonne Lane spent their wedding trip in Pasadena, Calif., where they have taken up residence; the bride going away in a two-piece, off-white, knitted suit; with a corsage of pink, and white carnations. Mr. and Mrs. Charles Silverman, of Los Angeles, Calif.; and Mr. and Mrs. S. Silverman, of Israel; uncles, and aunts of the bride, were here for the wedding.

BASERMAN-ANCHEL

The marriage of Miss Beverley Rona Anchel, daughter of Mr. and Mrs. Harry Anchel, 6585 Victoria Avenue, to Abe Baserman, son of Mr. and Mrs. Myer Baserman, 4949 Kent Avenue, was solemnized at Shomrim Laboker Synagogue, on Sunday, December 20, at six o'clock, by Dr. Chaim N. Denburg, Rabbi, assisted by Cantor Arieh L. Subar. The bride was given in marriage by her parents. She wore a white, fitted, peau de soie gown, appliqued with seed-pearl-beads. It had a round neckline; short sleeves; and slim skirt, with a long train; and its own cape. Her tulle illusion veil was caught to a headband; and she carried a prayer book with white orchids. The bride had Mrs. Saul Schrider, sister of the groom, as matron of honour. She wore a pink, beaded sheath of lace; also a beaded tiara; and carried a bouquet of pink roses. Miss Phyllis Anchel, sister of the bride, was a bridesmaid, wearing a pink gown composed of a crepe skirt; and a beaded bodice. She had a seed-pearl-beaded tiara; and carried pink roses. Janice Schrider, aged nine years; and her sister, Sharon, six, nieces of the groom, were flower girls, each in a pink crepe dress; with a white lace capelet; and Dutch cap of white lace; and they carried nosegays of pink roses. Saul Schrider, brother-in-law of the groom, was best man. The ushers were: Bernard Green, Saul Frank, Jack Kadaner, Harold Moscovitch, Jack Albert, Irving Blacker, Eli Miller, and Samuel Rappoport. The wedding flowers were white, and pink roses, pom-poms, and carnations. An orchestra played. Three hundred guests were received. Mrs. Anchel, mother of the bride, wore a sleeveless, pink, and silver-coloured brocade gown, made with an over-blouse; and slim skirt; also a feathered, beaded hat. Mrs. Baserman, mother of the groom, wore a pink, peau de soie, gown. It had a beaded bodice; cap sleeves; and slim skirt. Her hat matched it. Each had a corsage of purple orchids pinned to her purse. Mr. and Mrs. Abe Baserman spent their wedding trip at the Concord Hotel, in Kiamesha Lake, N. Y., the bride going away in a white, wool suit; with a corsage of white orchids. They have taken up residence at 5501 Randall Avenue. Here for the marriage were Mr. and Mrs. Joseph Resnick, uncle, and aunt of the bride; and Miss Sandra Fields, cousin of the bride; all of Brooklyn, N. Y.

EISMAN - REISMAN

The marriage of Miss Reena Reisman, daughter of Mr. and Mrs. Seymour Reisman, 5813 Palmer Street, to Seymour Eisman, son of Mr. and Mrs. Harry Eisman, 6288 Trans Island Avenue, was solemnized as Shomrim Laboker Synagogue, on Sunday, March 7, at half-past six o'clock, by Dr. Chaim N. Denburg, Rabbi, assisted by Cantor Ariah L. Subar. The bride was given in marriage by her parents. Her ivory-coloured, silk gown, had a fitted bodice, made with a low neckline; short sleeves; and A-line skirt with a short train. Her shoulder-length veil of tulle illustion was held by a petal-shaped, seed-pearl-beaded crown; and she carried a single, red, cabbage rose. Miss Naomi Reisman was her sister's maid of honour and wore an Empire gown of apple-green chiffon, cut with short sleeves; and slim skirt. She had a matching hair-bow; and carried a bouquet of red roses. Naomi Wilkenfeld, aged ten years, cousin of the bride, was an attendant. She wore an apple-green chiffon dress, with appliques of white lace; and a matching hair-bow; and carried red roses. Sherrie Weiser, aged eight years, was flower girl. She wore a yellow, organza dress; with a yellow hair-bow; and carried a nosegay of red roses. Norman Eisman was his brother's best man. The ushers were: Rubin Eisman, brother of the groom; Michael Schleger, uncle of the bride; Harry Filger, Jack Ornstein, Steven Mintz, Steven Abrams, Larry Tucker, and Howard Zweig. David Wilkenfeld, aged seven years, cousin of the bride, was ring-bearer. American Beauty roses, and white carnations decorated the Synagogue hall where three hundred guests were received. An orchestra played. Mrs. Reisman, mother of the bride, wore an aquamarine-blue, satin gown; appliqued with emerald-green, and gold-coloured lace; and made with an A-line skirt; and had a matching crown. Mrs. Eisman, mother of the groom, was in an emerald-green, brocade gown, worked with gold-coloured thread; and made with a slim skirt; with a pill-box hat. Their flowers were corsagees of white roses. Mr. and Mrs. Seymour Eisman spent their wedding trip in Miami Beach, Florida; the bride departing in a white, satin suit; with a corsage of white roses. They have taken up residence at 5550 Trent Avenue. Here for the marriage were: Mr. and Mrs. M. Weisser, and Sherrie, and Wendy, of Chicago, Ill.; Mr. and Mrs. Arthur Siegel, and Norene, Ronald, and Brenda; Mr. and Mrs. M. Eisman, Mr. and Mrs. Leslie Eisenberg; all of New York; Mr. and Mrs. A. Yugar, and Mr. and Mrs. M. Griesman; all of Toronto, Ont.; all cousins of the groom; uncles, and aunts of the groom; Mr. and Mrs. Max Rosenbloom, Mr. and Mrs. Issie Eisman, all of New York; Mr. and Mrs. R. Sherman, and Neil, and Brenda; of Toronto; Mrs. Sophie Reisman, of New York, great-aunt of the bride; Mrs. T. Beckler, of New York, great-aunt of the groom; Mr. and Mrs. Samuel Sosna, of Detroit, Michigan; Mrs. M. Schneider, of New York; Mr. and Mrs. Simon Reisman, of Ottawa, Ont.; cousins of the bride; and Abraham Reisman, uncle of the bride, of Israel.

ENGAGEMENTS

Mr. and Mrs. Harry Schnarch, 2277 Goyer Street, announce the engagement of their daughter, Miss Estelle Schnarch, to Jean Wajeman, son of Mr. and Mrs. Morris Wajeman, 6190 Wilderton Avenue. The marriage will take place in December.

Mr. and Mrs. Morris Senica, 5833 Coolbrook Avenue, announce the engagement of their daughter, Miss Adele Senica, to Hyman Leonard Steinberg, son of Mr. and Mrs. Isidore Steinberg, 4832 Mackenzie Street. The marriage will take place on June 26, 1966, at Beth Hamedrash Hagadol Synagogue.

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MONTREAL MEETINGS

★HOSPITAL OF HOPE★
Unit meeting September 8, at 1:00 p.m., is Chaim Reyzen-Yoisef Altman, opening luncheon, at the home of Mrs. S. Baizer, 670 McEachran Avenue.

★ JEWISH CONVALESCENT ★
Hospital Women's Council opening luncheon is on September 15, at 12.30 p.m., in the Normandie Room, of the Sheraton-Mount Royal Hotel. Mrs. J. Libben, president, will preside.

★Leslie Halpert, son of Mr. and Mrs. David Halpert, 5215 Bessborough Avenue, received the Master of Business Administration degree from the University of California, in Berkeley, Calif. He is the brother of Mrs. David Horowitz (Sheila), 1433 Page Street.

★ YOUNG ISRAEL SYNAGOGUE ★
Of St. Laurent: Sisterhood meets on September 8, at 8.30 p.m. A film "Every Second Car," will be shown, followed by a discussion on accidents and their prevention. Officers are: Mesdames William Bly, president; Hyman Cohos, Jack Soicher, Tobias Collier; vice-presidents; Louis Abramovitch, Isadore Krukin; secretaries; Simon Krashinsky, treasurer; Bernard Golberg, program; Harry Gilbert, hostess; Arthur Schafer, telephone; Ben Scharf, publicity; Hyman Shinder, hospitality.

★ SHAAR HASHOMAYIM ★
Synagogue, Rabbi Wilfred Shuchat: Jeffrey Brian, son of Mr. and Mrs. Arthur H. Mendel, 620 Sydenham Avenue, will be called to the Reading of the Law in honour of his bar-mitzvah on September 4. Sisterhood opening meeting is on September 15, at 1.30 p.m., in the Community Hall. There will be a special ceremony, honouring members of twenty-five years' standing or more, whose names will be announced; Mrs. Edward Solomon is in charge. Mrs. William Aronoff is Sisterhood president.

★ BNAI BRITH WOMEN ★
Cum Laude Chapter Number 548 Business and Professional Girls' Group, general meeting is on September 5, at 8.30 p.m., at 6445 Decarie Boulevard. Misses Yetta Miller, Miss Claire Stein are co-chairmen; Mrs. Marion Sileoff is president.

★William L. Isaac, 6211 Lennox Avenue, is the winner of the Aviv Matzoh slogan contest, it was announced by Meir Livnat, Israel Consul and Trade Commissioner. The slogan is: "Baked Sunshine From Israel." The prize is two tickets via Air France to Israel. Mr. and Mrs. Isaac, and their sons, David, and Howard, will visit Mr. Isaac's brother-in-law, and sister, Mr. and Mrs. K. H. Wallach, of Haifa, in December, whom he has not seen in thirty years.

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It's Vacation Time

Jewish Chaplain Gets Bottles For Catholic Orphanage Babies

Chaplain Richard E. Dryer, Jewish chaplain on duty with the U.S. Armed Forces in Vietnam, included in his report to the National Jewish Welfare Board's Commission on Jewish Chaplaincy information about a unique project for orphaned Catholic infants.

During the time he was in Phubai, where he conducted a Bible class for the servicemen, Chaplain Dryer said he was invited to be of assistance to Navy Lieutenant Louis Hochizer, a Jewish surgeon on duty with the Marines in Phubai, and Chaplain Leroy Muenzler, the Marine Protestant Chaplain, who had "adopted" a Catholic orphanage in nearby Hue.

"Chaplain Muenzler has been receiving very generous contributions from his men, which go primarily for the purchase of medical supplies for the orphanage," Chaplain Dryer reported. "Dr. Hochizer then uses the supplies in a regular program of visits and treatment at the orphanage. I was asked to find a supply of baby bottles. I did this as soon as I returned to Saigon and sent them on their way."

Chaplain Dryer stated that before going to Phubai he conducted Shavuot services, including the memorial prayer, Yizkor, for Jewish servicemen in Saigon and Danang. Describing the service and the conditions in Danang, he reported:

"The Sunday night service was held in candlelight, because an electrical transformer burned out five minutes before the service was to begin. The candlelight created an interesting, eerie, primitive mood for the service.

"My Danang congregation is constantly growing. Additional Jewish GIs have joined Seabee, Army, Air Force, and Marine combat outfits stationed there. To reach the Jewish Marines, who are encamped up, down and around the various hills ringing the Danang Air Base, I traveled by open jeep in 105-degree heat. It was quite a job. Dust is everywhere. Roads are constantly being dug up, necessitating detours. Men are moving. It took me three hours of travelling to meet and counsel with one Jewish GI."

MOST ISRAELI VOTERS

(Continued from Page One)

Mr. Shimon Peres, the former deputy Minister of Defence, has viewed the elections as a referendum among supporters of Mapai. "We want to renovate the party of which we are still members", he said. "The elections will enable members to say what kind of party they want."

Among the criticisms by this group is the charge that the Prime Minister has altered the character of Mapai through his agreement with Ahdut Haavodah, a smaller Marxist party, for an election's alignment. It claims he has yielded too much to the doctrinaire pressures of the smaller group. In particular, it was chagrined that Mr. Eshkol had agreed to shelve for five years Mapai's proposals for the replacement of the proportional representation system of elections by direct constituency polling as in Britain.

The present system, in which voters cast ballots for entire lists of candidates and the 120 seats in the Knesset are divided among the parties in proportion to their strength at the polls, has prevented any party from winning a clear majority in Parliament; the most any party has won was 47 by Mapai in 1959, says the London Times. Hence Israel has always been governed by coalitions of at least three parties.

In the present situation, even if Mr. Ben-Gurion should poll more seats than Mr. Eshkol's list, it is impossible to see how he could wrest power from his rival. The potential coalition partners all prefer working with Mr. Eshkol. Even when he led an undivided Mapai, Mr. Ben-Gurion could never find parties willing to enter a coalition government committed to reopen the Lavon affair and to reform the elections system.

The avowed aim of the proposed election reform is to lead to a two-party system. Mr. Ben-Gurion is not likely to find allies among the parties marked for extinction.

Assuming that other parties retain their present strength in November, his list would have to win seven of Mapai's 42 seats to prevent Mr. Eshkol from reconstituting the same coalition he now heads; 17 seats to prevent a broader coalition which would include the left-wing Mapam, which is already half committed to join; and 23 seats to prevent any conceivable coalition without the support of his group.

In the latter case, the Mapai establishment would have to come to terms with Mr. Ben-Gurion as an alternative to Mr. Eshkol, says the London Times. Few observers in Tel Aviv predict that Mr. Ben-Gurion will score so well in November. But he has been notorious for doing the unpredicted.

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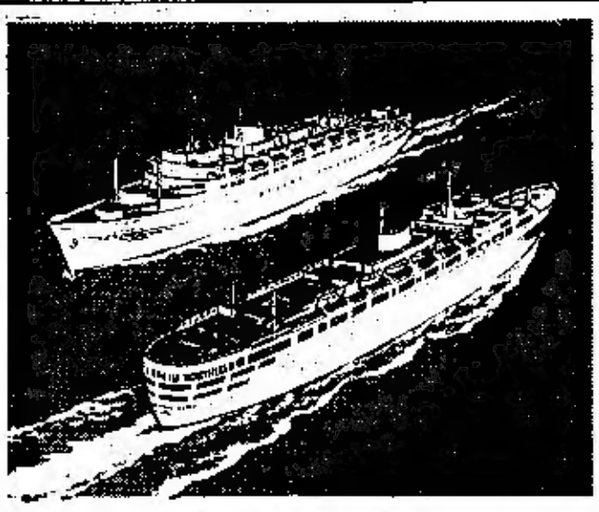

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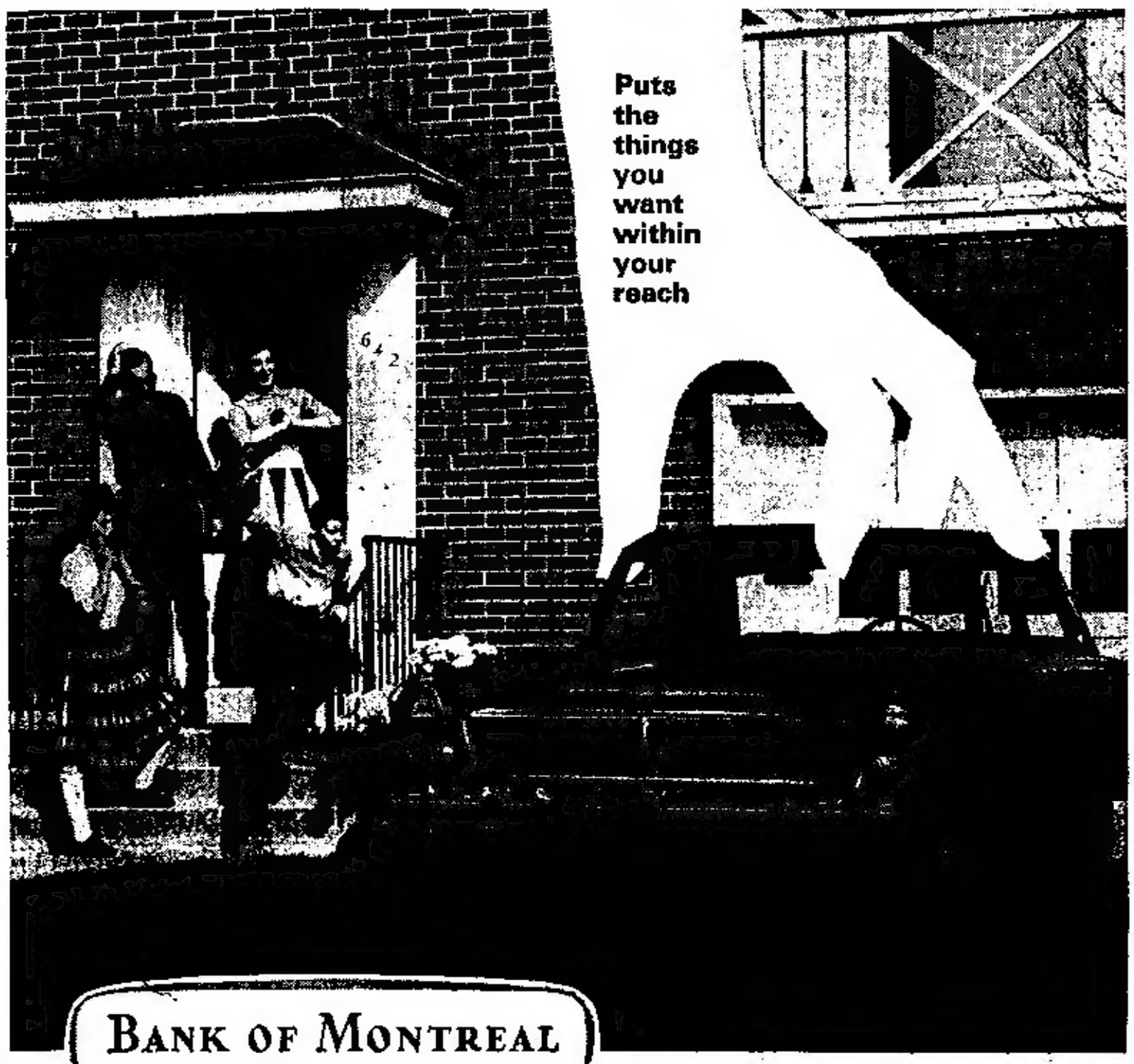

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TORONTO ENGAGEMENTS

The engagement of Miss Marilyn Shapero, daughter of Mrs. Anne Shapero, 279 Lauder Avenue, and of the late David M. Shapero, to Ira Earl Goldfield, son of Mr. and Mrs. Ben. Goldfield, of Holly Hill, Fla., is announced.

The engagement of Miss Susan Sher, daughter of Mrs. Mary Sher, 4415 Bathurst Street, formerly of 84 Ranee Avenue, and the late Bernard Sher, to Abe Chaiton, son of Mr. and Mrs. Ralph Chaiton, 485 Wilson Avenue, is announced.

MONTREAL ENGAGEMENTS

Mr. and Mrs. Harry Levine, 1450 Louis Crescent, formerly of Chalk River, Ont., announce the engagement of their daughter, Miss Sandra Levine, to Harvey Kaplan, son of Mr. and Mrs. M. J. Kaplan, of Ottawa, Ont. The marriage will take place on March 5, 1966, at Zichron Kedoshim Synagogue.

Mr. and Mrs. Samuel Kahn, 5225 Cavendish Boulevard, announce the engagement of their daughter, Miss Eleanor Kahn, to Ari Perecowicz, son of Mr. and Mrs. Aba Perecowicz, 3925 St. Kevin Street. The marriage will take place on May 29, 1966, at Zichron Kedoshim Synagogue.

Mr. and Mrs. William Epstein, of New York, announce the engagement of their daughter, Miss Charlotte Elaine Epstein, to Dr. Stanley Edward Wein, son of Mr. and Mrs. Abram Wein, 222 Dresden Avenue. Miss Epstein is the granddaughter of Mr. and Mrs. M. Epstein, of New York; and of the late Mr. and Mrs. H. Berman, of New York.

Mr. and Mrs. Hyman Rafman, 320 Dufferin Road, announce the engagement of their daughter, Miss Nancy Regina Rafman, to Harry Balkowitz, son of Mr. and Mrs. Eli Balkowitz, 5940 Decelles Avenue. The marriage will take place on September 28, at the home of the bride's parents.

The engagement of Miss Myrna Sherman, daughter of Mrs. Charles Sherman, 5696 Clanranald Avenue, and the late Mr. Sherman, to Seymour Weiner, son of Mr. and Mrs. Hyman Weiner, 731 Querbes Avenue, is announced.

Mr. and Mrs. Chaim Srebo, 11780 Joseph Casavant Street, announce the engagement of their daughter, Miss Goldie Srebo, to David Adler, son of Mr. and Mrs. Jack Adler, 6764 Westluke Street.

Mr. and Mrs. David Weiss, 5671 Bradford Place, announce the engagement of their daughter, Miss Harriet Helaine Weiss, to Zev Segal, son of Mr. and Mrs. A. I. Segal, 4918 Jean Brillant Avenue. The marriage will take place on December 23, at Shaare Zion Synagogue.

Mr. and Mrs. Irving Berlin, 6617 Davies Street, announce the engagement of their daughter, Miss Naomi Deborah Berlin, to Charles Steinberg, son of Mr. and Mrs. Yale Steinberg, of New York.

Mr. and Mrs. Robert Levine, of West Haven, Conn., announce the engagement of their daughter, Miss Nancy Beth Levine, to Jack Goldberg, son of Mr. and Mrs. David Sol Goldberg, 876 Rockland Avenue.

ARAB, JEWISH ISRAELI COMMUNISTS

(Continued from Page One)

its backing in Tel Aviv and Jerusalem.

Although the Communists do not exert much influence in Israel and stand virtually no chance of being invited into a coalition government, their actions are watched closely by officials, who are aware of the influence they might exert on Soviet Jews.

Some observers in Israel feel that a measure of Communist support comes from disgruntled voters, mainly Arabs, who are more opposed to Government policies than in favor of Communist ideology, says the New York Times. The majority of Arabs in Israel have avoided the Communists, however.

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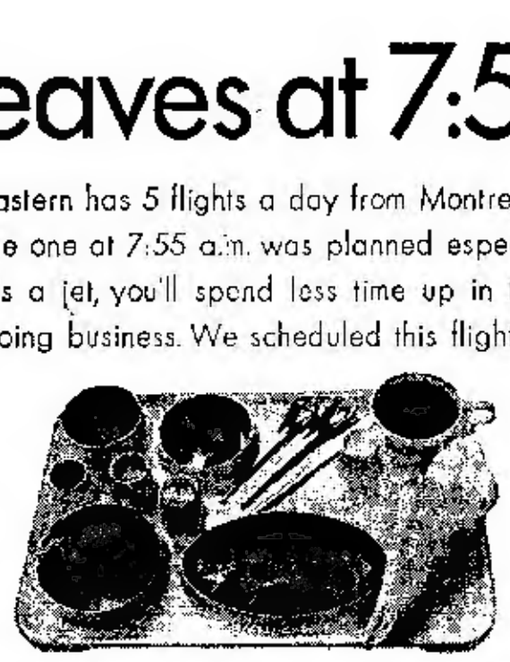

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Social Notes—Toronto

Mrs. H. C. Gould, of Montreal, Que., visited her son-in-law and daughter, Mr. and Mrs. Raymond Hazzan, and David, aged six and one-half years; Arlene, four and one-half; Karen, two and one-half; and the new-born, Linda Gail, 83 Montressor Drive. Mr. Hazzan's mother, Mrs. Mariette Hazzan, was here to visit her family on the occasion of Linda Gail's birth.

Mr. and Mrs. Neil Colt, 117 Winston Park Boulevard, have returned from a vacation at the Nevele Country Club, in Ellenville, N.Y.; and New York.

Mrs. Joseph Guttman, 7705 Hampton Avenue, West Hollywood, Calif., formerly Miss Fran Hacker, daughter of Mr. and Mrs. Morris Hacker, 398 Brooke Avenue, was here to visit her parents; and Mr. and Mrs. Max Sroka, 134 Sultana Avenue; and Mr. and Mrs. Larry Reinsilber, 55 Montclair Avenue, her brothers-in-law and sisters. While here, she was present at the wedding of Miss Linda Latner, daughter of Mr. and Mrs. Nathan Latner, 111 Stafford Road, to Peter Sheldon Tucker, son of Mr. and Mrs. Jack Tucker, 38 Alexis Boulevard.

Mr. and Mrs. N. Tetefsky, and Rhonda, Heather, Lori, Sandra, and Roberta, formerly of 48 Laurelcrest Avenue, have taken up residence at 34 Seadcroft Avenue.

Mr. and Mrs. Fred Krauss, and Michael and Lawrence, formerly of 239 Sandringham Drive, have taken up new residence at 57 Olsen Drive.

Mr. and Mrs. Henry Schwartz, 1 Kirkland Boulevard, spent a vacation in New York, travelling via Air Canada.

Mrs. Rose Lewis, 310 Spadina Road, visited her son, and daughter-in-law, Mr. and Mrs. Reginald Lewis, and sons, Lew Lewis, and Howard Lewis, of Montreal, Quebec.

Miss Pearl Jacobson, daughter of Mr. and Mrs. Saul Jacobson, 57 Roberta Drive, returned home from an extended European tour, via B.O.A.C., and visited relatives in Paris, France.

Mr. and Mrs. Marvin Fagan, and sons Robbie, Alie, and Barry, formerly of 16 Enismore Place, have taken up new residence at 66 Stonedene Boulevard.

Mr. and Mrs. David Obernick, formerly of 207 Lynedock Crescent, have taken up residence at 166 Roywood Drive.

Miss Elaine Naiman, 3375 Bathurst Street; and Miss Arlene Chadwick, 29 Frontenac Avenue, returned from a vacation in Bermuda.

Miss Marsha Craft, 84 Stormont Avenue, spent a holiday in London, England.

Mr. and Mrs. M. Greisman, 535 Douglas Avenue, visited their cousins, Mr. and Mrs. Harry Elsman, of Montreal, Quebec.

Mr. and Mrs. S. Tweyman, 154 Fairholme Avenue, returned from a trip to Miami Beach, Florida.

Mrs. Eva Magder, formerly of 305 Oakwood Avenue, has taken up new residence at 3575 Bathurst Street.

Mr. and Mrs. Benjamin Eilenberg, 125 Borden Street, returned from a six-day vacation in Buffalo, N. Y.

Mr. and Mrs. E. Goldstein, of Montreal, Quebec, visited their son and daughter-in-law, Mr. and Mrs. Abraham Goldstein, and daughters: Terri, Sharon, Wendy, and Debra Susan, 130 Giltspur Road.

Mrs. Michael Richard Goldberg, 200 Elm Street, visited her parents, Mr. and Mrs. Arnold Robins, of Montreal, Quebec.

Mrs. Samuel Fortus, 609 Castlefield Avenue, returned from a visit with her son and daughter-in-law, Mr. and Mrs. Martin Fortus, and children, Marsha, Heidi, Benamin and Lindy-Lou, in Ottawa, Ont.

In Montreal, Quebec, for the marriage of Miss Brenda Esther Yablon, daughter of Mr. and Mrs. Willie Yablon, of Montreal, to Yosef Seltzer, son of Mr. and Mrs. Shmuel Seltzer, of Jerusalem, Israel, on September 6, at Shomrim Laboker Synagogue, will be: great-uncle, and great-aunt of the bride-to-be; Mr. and Mrs. Hyman Zelitt, and daughter, Miss Barbara Zelitt, 226 Goulding Avenue; and Mr. and Mrs. Irving Zelitt, 1156 Brimley Road, cousins of the bride-to-be.

Mrs. Min Tishler, 105 Brookview Drive, entertained at an engagement, and graduation party, in honour of her daughter, Miss Sheila Tishler, the fiancee of Robert David Ross, son of Mr. and Mrs. Stanley Ross, 417 Patricia Avenue. Miss Tishler graduated from the Ryerson Institute as a medical laboratory technologist, and is training at the New Mount Sinai Hospital. Those present were: Mr. and Mrs. Sorin Edelstein (Linda), brother-in-law and sister of the bride-elect; and Shari, Wendy, and Donna, 23 Brill Crescent; Mr. and Mrs. Brian Tishler, brother and sister-in-law of the bride-elect; and Jeffrey, Pamela, and Warren, 32 Clayhall Crescent; and Brian Ross, 417 Patricia Avenue, brother of the groom-to-be; and Mrs. Sarah Dalkin, 105 Brookview Drive, grandmother of the bride-elect.

Mr. and Mrs. David Landau, 43 Wasdale Crescent, celebrated the bar-mitzvah of their son, Stanley Jack, who was called to the Reading of the Law, at the Brunswick Avenue Talmud Torah. Kiddush was observed; followed by a luncheon. The following night, Mr. and Mrs. Landau were hosts at a dinner-dance reception, for one hundred and fifty guests. Mrs. Landau, mother, received in a sleeveless, off-white beaded, peau de soie gown, which was fashioned with a V-shaped neckline; and an A-line skirt. She had a matching orchid corsage. Seated at the head-table with them, were: Mr. and Mrs. Carl Handlman, 168 Borden Street; Mr. and Mrs. Jack Lando, 10 Shallmar Boulevard; Mr. and Mrs. Albert M. Lando, 5 Bessarion Avenue; all uncles and aunts; and Cantor and Mrs. J. Zigelman, 100 Shelbourne Avenue. The head-table flowers were of arrangements of red, white and yellow roses. Jack Lando, uncle, asked the blessing over the challah. Those who participated in the candle-lighting ceremony were: Misses Barbara, and Gail Lando, and Tammy, daughters of Mr. and Mrs. Albert M. Lando; Mr. and Mrs. Louis Landau, and son, Stanley, 26 Saranac Avenue; Mrs. Helen Mampal, of Toronto; Mr. and Mrs. Jack Stuart, 134 Robina Avenue; Mr. and Mrs. Abe Horowitz, and Ralph, of St. Catharines, Ont.; all cousins; Mrs. Rose Lester, 2500 Bathurst Street; Mr. and Mrs. N. Rosenberg, 5 Purdon Drive; Mr. and Mrs. L. Brutman, 44 Atlas Avenue; Mr. and Mrs. I. Rosenbaum, 116 Rajah Avenue; Mr. and Mrs. A. Herson, 98 Waterloo Avenue; Mr. and Mrs. T. Radzinski, 658 Sheppard Avenue; Mr. and Mrs. L. Baiwhol, of Toronto; Mrs. Rose Freedman, of Ashkelon, Israel; Mr. and Mrs. Paul Boggart, of Hamilton, Ont.; and Mrs. S. Ciesla, and daughter, Rose, of Detroit, Mich., all friends.

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DEATHS

Max Keller, 352 Spadina Road, the widower of Mrs. Esther Keller, died on Monday, July 5, at Mount Sinai Hospital. He is survived by a son, Joseph Keller, of Montreal, Quebec; and two daughters: Mrs. Herman Kiwy (Frances), of Richmond, Virginia; and Miss Edna Keller, at home. Funeral services took place from College Memorial Chapel, Rabbi Albert Pappenheim officiated. Interment was at Bnai Israel Beth David section of Dawes Road Cemetery. Mr. Keller was one of the founders of the Shaw Street Synagogue.

Harry Stolberg, 20 Bryant Street, died on August 11, at the New Mount Sinai Hospital, at the age of seventy-three years. He is survived by his wife, Mrs. Rifka Stolberg; a son, Sidney Stolberg, 555 Sheppard Avenue West; two daughters: Mrs. J. Lieberman (Edna), 34 Purdon Avenue; and Miss Shirley Stolberg, at home; five grandchildren: Garry, Marla, and Howard Lieberman; and Lorne, and Shayal Stolberg. Rabbi Bernard Rosenswelg officiated at the funeral services. Interment was at the Lambton Park Cemetery. Shiva was observed at home.

Alexander Hoffman, 409 Ridelle Avenue, died on August 1, at the age of sixty years. He is survived by his wife, Mrs. Esther Hoffman; four daughters: Mrs. K. Marx (May), 23 Dewlaine Drive; Mrs. N. Yashinsky (Jean), 26 Winston Park Boulevard; Mrs. M. Albert (Barbara), of Guelph, Ont.; and Miss Sandra Hoffman, at home; two sons: Martin Hoffman, of Los Angeles, Calif., and Larry Hoffman, at home; twelve grandchildren: Martha and David, children of Mr. and Mrs. K. Marx; Diane, Marta, Bonnie, Elliott, children of Mr. and Mrs. Martin Hoffman; Karen, Darrel, Penny, children of Mr. and Mrs. N. Yashinsky; Dayna, Cindy, and Joseph, children of Mr. and Mrs. M. Albert; three sisters: Mrs. M. M. Dubiner (Becky), 26 Fairleigh Crescent; Mrs. Pearl Winbaum, of Toronto; and Mrs. S. Rosengarten, of Buffalo, N. Y. Rabbi Isaac Aronoff and Rabbi I. Felder, of Guelph, Ont., officiated at the funeral services. Burial was at Bathurst Lawn Cemetery. Shiva was at the home.

Mrs. Clara Himel, 19 Wells Street, died on August 18, at the Toronto General Hospital, at the age of sixty-two years. She is survived by her husband, Samuel Himel; a daughter, Mrs. Paul Levy (Jean), 26 Christine Crescent; and a son, Bernard Himel, 70 Garthdale Court; and six grandchildren: Bonnie, Daniel, and Renee Levy; and Judith, Lawrence, and Paula Himel. Rabbi Gedalia Felder officiated at the funeral services. Interment was at the Dawes Road Cemetery. Shiva was observed at 70 Garthdale Court, home of Mr. and Mrs. Bernard Himel.

Mrs. Annie Gorlick, 14 Almont Road, died on July 26, at the Baycrest Hospital, at the age of seventy-seven years. She is survived by her husband, Jerome Gorlick; three sons: Frank Gorlick, 14 Almont Road; Benjamin Gorlick, 4383 Bathurst Street; Alex Gorlick, 52 King High Avenue; two brothers: William Pollock, 222 Kendal Avenue; and Harry Pollock, 2 Geddes Court; and a sister, Mrs. J. Dillam (Michla), 104 Grange Avenue. Rabbi Albert Pappenheim officiated at the funeral services. Burial was at the Workmen's Circle section, of Mount Sinai Memorial Park. Shiva was at the home.

Hyman Wiener, 2515 Bathurst Street, died on August 14, at the Doctors' Hospital. He is survived by his son, Jerry Wiener, 3 Silverton Avenue; four grandchildren: Cheryl, Fayla, Martin, and Philip; and two brothers: Julius Wiener, 11 Wells Hill Avenue; and Abraham Wiener, 3311 Bathurst Street. Rabbi G. Felder officiated at the funeral services. Interment was at the Roselawn Avenue Cemetery, section Anshe Lida. Shiva was observed at 3 Silverton Avenue, home of Mr. and Mrs. Jerry Wiener.

Mrs. Vera (Vitty) Stein, 76 Grange Avenue, died on August 10. She is survived by her husband, Zindel Stein; four sons: Edward Stein, 5 Delbank Drive; Harry Stein, 14 Renoak Avenue; Ruby Stein, 5 Blaydon Avenue; and Louis Stein, 53 Rockford Road; and a daughter, Mrs. D. Berman (Belle), 9 Skipton Court; Rabbi Aaron Zimmerman officiated at the funeral services. Interment was at the Bathurst Lawn Cemetery. Shiva was observed at the home of Mr. and Mrs. Harry Stein, 14 Renoak Avenue.

John Kellerman, 93 Laurentide Drive, died at his residence, on August 16, at the age of fifty-five years. He is survived by his wife, Mrs. Sylvia Kellerman; a daughter, Mrs. E. Miller (Ruth), 30 Donwoods Grove; a son, Robert, at home; a grandson, Anthony James Miller; his mother, Mrs. Rose Kellerman, 30 Hotspur Drive; and two brothers: Max Kellerman, 314 Oriole Parkway; and Samuel Kellerman, 5 Sunfield Avenue. Rabbi W. Gunther Plaut officiated at the funeral services. Interment was at the Holy Blossom Memorial Park. Shiva was observed at 30 Hotspur Drive, the home of his mother, Mrs. Rose Kellerman.

Cecil Simonsky, 240 Oriole Parkway, died on August 14, at the New Mount Sinai Hospital. He is survived by his wife, Mrs. Ruth Simonsky; two sisters: Mrs. J. Sweet (Albena), of Hamilton, Ont.; Mrs. M. Birnbaum (Miriam), 665 Roselawn Avenue; and two brothers: Laurie T. Simonsky, 184 Forest Hill Road; and Harry Simonsky, 790 Eglinton Avenue West. Rabbi W. Gunther Plaut officiated at funeral services. Interment was at Holy Blossom Memorial Park Cemetery. Shiva was private at home.

Marshall Kelvin Wilson, 20 Appletree Court, died at the age of thirteen years, on August 16, at the Hospital for Sick Children. He is survived by his parents, Mr. and Mrs. Morris Wilson; a sister, Adrianne; and his grandparents, Mr. and Mrs. Paul Albright, 456 Lawrence Avenue. Rabbi Albert Pappenheim, and Cantor David Greengarten officiated at the funeral services. Interment was at the Sons of Jacob section, of the Dawes Road Cemetery. Shiva was observed at home.

Richard Organ, 44 Lissom Crescent, died at the Hospital for Sick Children, on August 19, at the age of seven years. He is survived by his parents, Mr. and Mrs. Don Organ; two brothers: Stephen, aged eight and one-half years; and David, three; his grandparents, Mr. and Mrs. Jack Organ, 860 Eglinton Avenue West; and Mr. and Mrs. Daniel Malloy, 22 Jubilee Crescent. Rabbi W. Gunther Plaut officiated at the funeral services. Burial was at Holy Blossom Memorial Park. Shiva was observed at home.

Isadore Zeldin, 1133 Don Mills Road, died on June 28. He is survived by his wife, Mrs. Rose Zeldin; six brothers; Samuel Zeldin, 400 Walmer Road; Benjamin Zeldin, 2400 Bathurst Street; Morris Zeldin, 186 Strathearn Road; Joseph Zeldin, and Al. Zeldin, both of 24 Robbie Avenue; Gordon Zeldin, of Los Angeles, Calif.; three sisters: Mrs. H. Shrott, 524 Glengrove Avenue; Mrs. J. Gottlieb, of New York; and Mrs. B. Rosenberg, of Cleveland, Ohio. Rabbi David Monson officiated at the funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was observed at the home.

BIRTHS

Born, to Dr. and Mrs. J. Cooper (nee Eleanor Kirsh), 15 Frances Street, Brookline, Mass., formerly of Toronto, Ont., on July 31, at the Beth Israel Hospital, a son, Richard Anthony; grandson of Mr. and Mrs. Samuel Cooper, 27 Markdale Avenue; and of Mr. and Mrs. David Kirsh, 10 Shallmar Boulevard; great-grandson of Mrs. Pearl Goldschlager, 54 Shelbourne Avenue.

Born, to Mr. and Mrs. Robert M. Chesney (nee Frances Ann Gilbert), 4340 Bathurst Street, on July 21, at New Mount Hospital, a son, Stephen; grandson of Mr. and Mrs. Samuel Gilbert, 20 Robbie Avenue; and of Mr. and Mrs. David Chesney, 7 Canton Avenue; great-grandson of Mr. and Mrs. Joseph Gilbert, 20 Sultana Drive; and of the late Mr. and Mrs. Samuel Risen, of Toronto. The godparents are Mr. and Mrs. M. Hershman, 69 Humewood Drive, great-great-uncle and great-great-aunt of the baby.

Born, to Mr. and Mrs. David Bernstein (nee Elizabeth Howe), 4354 Bathurst Street, on July 27, at Grace Hospital, a son, Michaela Jonathan; brother of Lisa, aged three years; grandson of Mrs. Bertha Bernstein, 2500 Bathurst Sreet; and of Mr. and Mrs. E. G. Howe, 923 Montgomery, Ancoster, Ont.

Born, to Mr. and Mrs. Harry Lightman (nee Adele Lewis), 51 Ikley Road, on August 2, at New Mount Sinai Hospital, a son, Simon Scotty; brother of David, aged nine years; Ralph, seven; and Floyd, three; grandson of Mrs. Sonia Lewis, 51 Ikley Road; and of William Lightman, 240 Queen Street East. Godparents are Mr. and Mrs. Victor Lewis, 182 Jameson Avenue, uncle and aunt. Martin Lewis, 117 Roywood Drive, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. Abraham Goldstein (nee Claire Maron), 130 Giltspur Road, on June 23, at New Mount Sinai Hospital, a daughter, Debra Susan; whose sisters are: Terri, aged nine years; Sharon, eight; and Wendy, four; granddaughter of Mr. and Mrs. I. Maron; and of Mr. and Mrs. E. Goldstein; all of Montreal, Quebec.

Born, to Mr. and Mrs. Ronald Roslinsky (nee Betty Smith), 44 Pendrith Street, on August 2, at New Mount Sinai Hospital, a son, Steven Michael; grandson of Mr. and Mrs. G. Smith, 205 Lisgar Street; and of Mr. and Mrs. M. Roslinsky, 44 Euclid Avenue; great-grandson of Mr. and Mrs. S. Romanko, 11 Euclid Avenue.

Born, to Mr. and Mrs. Howard Libman (nee Hilda Reisberg), 32 Arlington Avenue, on August 9, at the Toronto Western Hospital, a son, Alan Michael; brother of David, aged eleven years; and of Karen, five; grandson of Mr. and Mrs. A. Libman, 48 Stayner Avenue; and of Mrs. Fanny Reisberg, 32 Arlington Avenue, and of the late Abraham Reisberg. Godparents are Mrs. Frances Kayfetz, 5 Royal Oak Road; and David Goldberg, 415 Castlefield Avenue.

Born, to Mr. and Mrs. Martin Rosenthal (nee Lee Caller), 161 Old Forest Hill Road, on August 14, at the Toronto General Hospital, a son, Joel Michael; brother of Alan Jay, aged three years; grandson of Mr. and Mrs. Harry Caller, 1861 Bathurst Street; and of Mr. and Mrs. R. Rosenthal, 675 Roselawn Avenue; great-grandson of Mrs. Rose Sterling, of Los Angeles, Calif. Joseph Brown, 82 Euphrasia Drive, cousin, was the godfather; and held the baby during the ceremony.

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SPONGE CAKE

nine eggs
three-quarters cup potato flour
one and one-quarter cup sugar
one tablespoon lemon juice
one-half cup cake meal
one-half teaspoon salt
grated rind of one lemon

Add three-quarters cup of sugar to egg yolks, and grated rind of one lemon. Mix in potato flour and cake meal. Beat whites stiff, and add remaining half-cup of sugar, lemon juice, and salt. Fold yolk mixture into egg white mixture. Bake in an ungreased tube pan at 325 degrees for one hour, then increase oven temperature to three hundred and fifty degrees, and bake for ten minutes more.

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BAKED BLINTZES

one cup milk
two cups flour
three teaspoons baking powder
one-half teaspoon salt
one-half cup sugar
one-half cup vegetable oil
one egg

Mix together, milk, oil, and egg. Add flour, baking powder, salt, and sugar; blend well. Roll out dough and cut into three by three-inch strips.

Filling

one and one-half cup cottage cheese
two egg yolks
one egg white
one teaspoon vanilla
sugar to taste (optional)
one-half cup raisins

Beat egg whites stiff. Then beat in the cheese. Add egg yolks, vanilla, sugar, and raisins. Mix well. Place one tablespoon of cheese mixture into square; fold or roll edges; press down the end openings. Place on a well-greased pan. Brush top with egg or oil. Bake at three hundred and fifty degrees for fifteen to twenty minutes.

Mrs. L. Feuer,
178 Briar Hill Avenue, Toronto.

★

Sabbath Candles will be kindled on
Friday, September 3, at 7.12 p.m., D.S.T., in Montreal
Friday, September 3, at 7.33 p.m., D.S.T., in Toronto
Friday, September 10, at 6.59 p.m., D.S.T., in Montreal
Friday, September 10, at 7.20 p.m., D.S.T., in Toronto

★

Tishri 1, 5726, falls on Monday, September 27

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Rosh Hashonah
Commences at Sundown,
on September 26

★

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Canadian Jewish Review

Herewith enclosed find three dollars for which you may print the following greeting in the September 24 issue of THE CANADIAN JEWISH REVIEW.

Mr. and Mrs. .....

of .....

wish their relatives and friends a
HAPPY and PROSPEROUS NEW YEAR

TORONTO MARRIAGES

CASS-GREEN

The marriage of Miss Anne Judith Green, daughter of Mr. and Mrs. Aaron Green, 9 Marathon Crescent, to Michael Edward Cass, son of Mr. and Mrs. H. Cass, 165 Old Forest Hill Road, was solemnized at the Beth Tzedec Synagogue, on June 17, at six o'clock, by Rabbi Stuart E. Rosenberg, assisted by Cantor Joseph Cooper. The bride was given in marriage by her father. She wore a gown of off-white, re-embroidered lace, designed with a scooped neckline; and short sleeves; and A-line skirt; with a chapel train. Her finger-tip veil of tulle illusion was gathered to a small pill box hat. She carried a bouquet of yellow daisies. Miss Debbie Gradzowsky, cousin of the bride, was maid of honour. She wore an off-white, re-embroidered, sleeveless organza gown, which had a scooped neckline; and an A-line skirt. Misses Fern Smolar, and Marsha Smolar, cousins of the bride; and Susan Rosenberg, and Lorraine Steen, were bridesmaids. Each wore an off-white re-embroidered organza gown; which was designed with the neckline, scooped in the front, and low in the back; with a sleeveless bodice; and with A-line skirt. Each had a matching head-dress, adorned with rose petals and leaves. Eva Naiman was the flower girl. She wore an off-white, re-embroidered organza gown, which was styled with a scooped neckline, and cap sleeves; and had an A-line skirt; and had a matching white hairband; and a bouquet of yellow daisies. Peter Cass was the best man for his brother. Harry Green, brother of the bride; Irving Abella, and Norman Goldman, were ushers. Jeffrey Wolfe was page boy. Standards of yellow daisies were the wedding flowers. Three hundred guests were received at the reception hall in the Synagogue. Mrs. Green, mother of the bride, wore a yellow chiffon re-embroidered gown, which was sleeveless; and styled with a scooped neckline; and matching jacket, with short sleeves. Mrs. Cass, mother of the groom, was in a yellow lace gown, which had a scooped neckline; and short sleeves. Each had a matching headdress, and corsage of white carnations. Mr. and Mrs. Michael Cass spent their wedding trip in Puerto Rico; with the bride wearing a deep pink, silk-linen dress, with a matching chiffon top, jacket, and hat; with white accessories. They have taken up residence at 780 Eglinton Avenue West.

GAWZA - ZAJDNER

The marriage of Miss Nina Zajdner, daughter of Mr. and Mrs. Nathan Zajdner, 42 Brixham Terrace, to Michael Gabriel Gawza, son of Mr. and Mrs. Frederick Gawza, of Montreal, Quebec, was solemnized at Adath Israel Synagogue, at half-past six o'clock, on July 5, by Rabbi Erwin Schild, assisted by Cantor Murray Nixon. The bride was given in marriage by her parents. She wore a long, white silk gown, which was designed with a high neckline; elbow-length sleeves; straight skirt, topped by a beaded, Empire jacket; with a long train extending from her shoulders. Her tulle veil was caught to a beaded, silk headband, and she carried a bouquet of white orchids and green ivy leaves. Miss Annette Zajdner, cousin of the bride, was maid of honour. Misses Marilyn Stulberg, and Deenee Stulberg, cousins of the bride, were bridesmaids, each wearing a long, blue, and green, silk Empire gown, with square panels from the apex of the V-shaped back to the hem of the gown, accented with a deep blue velvet ribbon. They had matching headdresses; and carried bouquets of white roses, blue cornflowers, and green ivy. Jules Nussbaum was best man. The ushers were: Arnold Zajdner, brother of the bride; Martin Zajdner, cousin of the bride; Andre Nowacki, and Daniel Chasin, of Montreal. Standards of white chrysanthemums, blue carnations, white roses, blue cornflowers, mauve orchids, and green ivy formed the wedding flowers. Seven hundred and thirty guests were received. Seated at the head table with the above were: Joseph Kaczmarczyk, Christian friend of the family, of Kalowite, Poland; Martin Zajdner, cousin of the bride; and Mr. and Mrs. George Zajdner, uncle, and aunt of the bride. Murray Alter and his orchestra played the wedding music. Mrs. Zajdner, mother of the bride, wore a pale, aquamarine-blue, peau de soie gown, made with a lace bodice; and a long panel from the high waistline. Mrs. Gawza, mother of the groom, wore a sleeveless gown of pale aquamarine-blue, beaded, brocade, which had a scooped neckline, and a long, matching, cape stole. Each had a matching headpiece; and a wristlet of baby orchids. Mr. and Mrs. Michael Gabriel Gawza spent their wedding trip in Nassau and the Bahamas for three weeks; the bride going away in a two-piece dress of white wool with gold-coloured buttons; and matching hat. They have taken up residence at 585 Sheppard Avenue West. Out-of-town guests here for the marriage were: Mr. and Mrs. Norbert Borell, of Boston, Mass.; Dr. and Mrs. M. Whitz, of Peabody, Mass.; Dr. and Mrs. M. Strahl, and Miss Janette Strahl, of Beverley, Mass.; Mr. and Mrs. Irving Hermelin, of Santa Maria, Mich.; Mr. and Mrs. M. Chasin, and Benjamin Perry, of New York; Mr. and Mrs. Jack Kornfield, of Peekskill, N.Y.; Mr. and Mrs. Marvin Kornfield, Leon Kornfield, Mr. and Mrs. Nelson Silverstein, and Mrs. T. Rodou, all of New York; Mr. and Mrs. Henry Edwards, Mr. and Mrs. Emil Konigsberg; Mrs. Danuta Tamdi, Emil Triffon, Mrs. Brouka Singer; all of Montreal, Que.; Mr. and Mrs. Philip Getzler, of North Bay, Ont.; Mrs. Sophie Preisman, of Ottawa, Ont.; Mr. and Mrs. J. Kleinstein, of Oakville, Ont.; and Charles Gavsie, Q.C., and Mrs. Gavsie, cousins of the groom, of Montreal.

HOW THIRTY JEWS OF ANCHORAGE, ALASKA, BUILT THEIR TEMPLE DESPITE THE EARTHQUAKE

The only synagogue in the state of Alaska, a Reform temple at Anchorage, dedicated a new sanctuary and religious school at special ceremonies attended by Jewish leaders from all parts of the country. Last year's earthquake, striking on the eve of Passover, nearly destroyed the aspirations of a group of thirty Jews to build a synagogue, Congregation Beth Sholom.

The congregation, one of the 660 member temples of the Union of American Hebrew Congregations, representative body of Reform Judaism in North America, survived the quake catastrophe thanks to the financial assistance provided by Reform leaders and congregations.

The building contains a sanctuary seating 125; six large classrooms for the Sunday school of 50 children; a kitchen; and a caretaker's apartment. A room was commemorated as a library in honor of the first Jewish settler in Alaska, Samuel Applebaum, a pioneer in the territory from 1898 until his death in 1961. The congregation's membership combines a varied background, civilians working for the U.S. Army and Air Force; accountants; transient professionals and businessmen in the State for a brief period; and Jewish families serving the military bases. During the past seven years the temple has had several bar-mitzvahs and a confirmation but no weddings.

The president of the congregation, Burton Goldberg, commenting on the dedication, recalled the earlier period of congregational formation, saying: "It's quite different from 1958 when we first met in our living room, used the TV-Hi-Fi set as the pulpit, and worshipped with mimeographed prayerbooks."

The synagogue was founded in September, 1958, by a layman, Leonard Bazell, a former student at the Hebrew Union College-Jewish Institute of Religion. As a businessman and dedicated Jew, Mr. Bazell felt the need to establish a house of worship as a center of Jewish life for the less than 100 individual Jews in the city. Today, Mr. Bazell serves as West Coast director of the Reform Jewish Appeal, fund-raising arm of the above College and Institute.

In 1960, the congregation affiliated with the Union of Congregations and was aided in its organizational work by Rabbi Joseph B. Glaser, of San Francisco, Union Regional director of Northern California and the Pacific Northwest. Rabbi Glaser said: "The members of this congregation should serve as an inspiration to all faiths. Their dedication, perseverance, and willingness to overcome hardships spells another page in the history of the Jewish people.

"After the earthquake, the 30 families and friends at the military base surmounted the tremendous odds, which were phenomenal, and continued plans to erect a house of worship by serving as their own contractors, obtaining building materials salvaged from the ruins of the quake and contributing their own time to paint, hammer, and decorate."

Rabbi Glazer paid particular tribute to Mr. Goldberg who, "with the wisdom and patience of a Solomon achieved a personal goal when he assumed the presidency of the congregation, to build a building."

The land in the center of Anchorage was donated by a Christian friend of the congregation. After the earthquake, more than half of the $45,000 in cash pledges could not be met by contributors. (This amount included a $10,000 loan from the UAHC Building Fund for New Congregations.) At this point a special plea to Reform temples and their leaders to come to the financial assistance of Congregation Beth Sholom was issued from New York. Thanks to the aid of a number of congregations and Reform Jewish leaders such as the Union vice-chairman James Zukerkorn, of Honolulu, (a member of the only synagogue in Hawaii, a Reform congregation, Temple Emanu-El) and Louis J. Glaser, Temple Israel of Boston, Mass., the funds for the building were raised.

The ark for the new temple was built and designed by a group of teenagers, members of the National Federation of Temple Youth attending the 1964 Hagigah (Arts Festival) Camp Session at Saratoga, California, under the leadership of Rabbi and Mrs. Raphael Levine, of Temple De Hirsch, in Seattle, Washington.

Sisters of Samuel Applebaum, the pioneer settler in whose memory the library has been named, Mrs. Sadie Koch, and Mrs. Marion Krengel of Chicago, Illinois, attended the dedication ceremony. Mr. Applebaum came to Alaska in 1898, during the Klondike Stampede, and traveled over the famed Chilkoot Pass. In 1909 he pulled a sled from Nome to Ophir, a well-known gold mining town in the interior. The following year he went to Iditerod, a center for the area, and the head of navigation, and started a general store, which catered to the needs of the miners. He subsequently bought out another local store, and the bank, and took in two partners, Harry Donnelly, and Harry Shepherd. The name of the store was changed from Applebaum's to Shepherd and Donnelly.

In the early 1920's he went to Flat, a town nine miles from Iditerod, and he and his partners, in addition to a store, formed the Doneco Navigation Company, and hauled freight up and down the Iditerod River. Mining ended in the area when World War II started, and Mr. Applebaum sold out in 1943. From 1943 until his death in 1961, Mr. Applebaum traded in furs.

BIRTHS

Born, to Dr. and Mrs. Irving Petroff (nee Elaine Senelnick), 239 Betty Ann Drive, on July 31, at New Mount Sinai Hospital, a son, Steven Lloyd; brother of Jay, aged five years; and of Howard, three; grandson of Mrs. Dora Senelnick, 3311 Bathurst Street; and of Mr. and Mrs. A. Petroff, 1599 Dufferin Street; great-grandson of Mrs. Rose Rogow, 3311 Bathurst Street.

Born, to Mr. and Mrs. Raymond Hazzan (nee Dorothy Gould), 83 Montressor Drive, on August 16, at New Sinai Hospital, a daughter, Linda Gail; sister of David, aged six and one-half years; Arlene, four and one-half; and Karen, two and one-half; granddaughter of Mrs. Mariette Hazzan, and the late David Hazzan; and of Mr. and Mrs. H. C. Gould; all of Montreal, Quebec.

Born, to Mr. and Mrs. Benjamin Lokach (nee Bess Resnick), 228 Torresdale Avenue, on August 11, at the New Mount Sinai Hospital, a daughter, Susan Louise; sister of Stephen, aged four and one half years; and of Michael, three; granddaughter of Mr. and Mrs. Hyman Resnick, 157 Gorevale Avenue; and of Mr. and Mrs. Isaac Lokach, 124 Borden Street; great-granddaughter of of Jacob Resnick, 91 Palm Drive.

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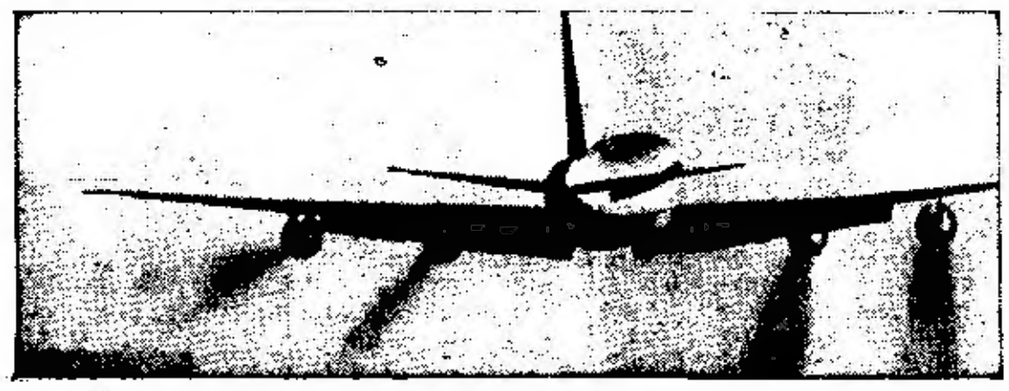

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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A CHRISTIAN MINISTER REFLECTS ON ANTI-SEMITISM

By the Reverend Paul Oestreicher, of the Church of England, writing in the Liberal Jewish Monthly, of London, England

No Christian can be anti-Jewish on principle. Despite everything in a long, shameful history that makes that statement sound like fantastic nonsense it must ultimately be accepted as true, and true for two reasons, one profoundly simple, the other a little more complex.

The simple reason: Jesus of Nazareth upon whom the whole Christian Faith rests was a Jew. So, be it added, were all or nearly all of his followers. The first Christian Church was a Church of Jews.

Any Christian who declares his enmity to the Jewish people collectively thereby repudiates Christ and with that his entire faith. Jesus was rejected by the religious leaders of Judaism for a multiplicity of reasons but ultimately because they thought his claim to messiahship to be blasphemous. At no time, however, did Christ reject Judaism or turn his back on it.

I believe rather that he transcended and fulfilled the religion of the Scribes and Pharisees. He was born a Jew of a Jewish mother. He died a Jew. Every follower of Jesus, whether Jew or Gentile, was entering into a religious heritage that was wholly Jewish. However strange it may seem to a religious Jew of our day, every *real* Christian becomes in a real sense a Jew by adoption, a Jew in the sense of one who is completely identified and grafted into the Person of a Jewish Messiah whose identity with God makes his messianic significance universal for all men.

I am very much aware that in using terminology in the way that I have done I should now devote a good deal of space to a detailed explanation of what I do and do not mean. I shall, however, ask my Jewish readers to bear with this 'shorthand' exposition however little they can accept its truth.

Much more serious is the *fact* of Christian anti-Semitism through many centuries, of a Christian hatred of the Jewish people that has been given expression in varying degrees of barbarity. Today for the first time there is in the churches a collective feeling of guilt about this, a feeling of guilt that springs from a recognition, not so much of Christian identity with the Jews, but of the knowledge that Christians have acted towards the Jews without justice or love.

I am less concerned with the causes of anti-Semitism, which are many and complex, (and on which a great deal has been written) than with the need to recognise its utter wrongness, and having done so, to seek remedies. The second and even more fundamental reason why Christian anti-Semitism is inexcusable has nothing to do with Judaism as such except in so far as it is based on doctrine common both to Church and Synagogue.

The belief in the Fatherhood of God and the Brotherhood of Man which this implies rules out the treatment of man or any group of men as less than brothers. The question is therefore not primarily whether Jews deserve to be punished (which of course they do not!) or whether the Jewish people have themselves to blame for anti-Semitism (which in part they may). It is all much simpler.

Christians who accept the life and teaching of Jesus as binding (and those who do not are in practice not Christian) are committed to a law of love which rules out hatred or persecution of any person or group. This law of love is no Christian monopoly and is, I should think, binding on Jews. It declares individual and collective hatred to be almost on a par with murder, to which practice it leads — a fact known even before Auschwitz reminded the world of the total depravity to which hatred gives rise.

In the simplest terms anti-Semitism is *inhuman*. It is not necessarily inhuman to disapprove of Judaism as a faith, but to centre hatred on a people and to will its humiliation is quite another matter. It is tragically true that what was once a religious conflict between Christians and Jews (and one that certainly did no credit to Christians) should in more recent times have become a so-called racial issue. It has become that because it is much easier to label people racially and to reject them as a group than it is to think in religious terms. This is the more true as most modern anti-Semites have no real religion themselves. They are certainly not Christians although they might chose to so describe themselves.

It is proper to think of the Jews as a People with a common heritage. Wherever they live, in the dispersion or in Israel, they are and remain Jews, almost irrespective of their religious belief. To explain rationally the survival of Judaism in dispersion over many centuries is only possible in Biblical terms, in the knowledge that (whatever has happened to obscure the picture) these are God's chosen people in some very special sense. The question whether Jews have in some way merited discrimination (to which my answer is *no*) is strictly irrelevant. It is fundamental to the Christian understanding of man that we are all equally in need of God's mercy and each other's forgiveness, whatever the world's estimate of us may be.

For these reasons, basically simple reasons, there is no place for anti-Semitism or for racial intolerance towards other groups, in a Christian or nominally Christian society. Incitement to collective hatred should most certainly become as illegal as public obscenity. It is in fact a form of obscenity. The attempts to bring into the open a certain latent suspicion of Jews and to exploit it, as small Fascist groups are doing, should not be easily accepted, for it is a direct affront to basic human dignity. How to fight it most effectively is a problem in its own right.

It is clearly the responsibility of all men who believe in brotherhood to unite in seeking to create a public opinion which will reject all forms of group prejudice. That Christians owe a special debt to Jews is only incidentally relevant: much more important is that Christians and Jews worship the one God who is Father of us all and in whom we are brothers — whatever our beliefs, whatever our colour, and, indeed, whatever our politics. Brotherhood is indivisible and ultimately depends on God's Fatherhood.

This is something our society will not readily accept. Neither Jews nor Christians, nor anybody else for that matter, take naturally and readily to the idea that ultimately all men *are* of equal worth . . . to live as though that were true in all situations is an ultimate of faith. It is also true that the people of Israel, the seed of Abraham, are in a special, profound sense God's most dearly beloved children.

A wise Christian teacher once said to me that "to insult one Jew is implicitly to insult every Christian" . . . this I believe to be true. I believe also that to insult one man, made in God's image, any man, is also to insult every Christian and every Jew.

GERMANS WORKING ON 300 CASES OF NAZI CRIMINALS GET W.J.C. HELP

The World Jewish Congress in New York is presently working on almost 300 cases of Nazi war criminals in which cooperation has been sought by West Germany, according to a report submitted to the world executive meeting of the World Jewish Congress in Strasbourg, France (July 11-16). Samuel Bronfman, chairman of the WJC's North American Executive, said that the approach for cooperation had come when the West German authorities established a central investigation bureau on Nazi crimes. The German prosecutors were faced with the difficulty of finding witnesses willing to give evidence about Nazi crimes.

"We directed our offices in about a dozen countries to work on these cases," Mr. Bronfman reported. "We are scouring the communities and have so far traced close to 2,000 witnesses."

The work of finding the witnesses and sifting through the names and statements reaching the New York office is under the direction of the Institute of Jewish Affairs, the WJC's research wing. Many of the witnesses who have already given testimony may have to reappear, the report continues.

"Practically without exception, all defendants appeal their sentences, and in many cases where the defendants have been found not guilty or have received only short prison terms, the public prosecutors have appealed. Most of these cases will therefore be tried again and old witnesses as well as new, under certain conditions, will have to play their role in the trial again," the World Jewish Congress notes.

The Institute of Jewish Affairs activities in relation to war criminals are under the direction of Dr. Oscar Karbach, of New York. The Institute's main task in relation to the mass of new war crimes trials is to find witnesses, to locate individual Jewish survivors who immediately after liberation made depositions of may have been mentioned by fellow victims but then disappeared. The Institute's research also screens those whose testimonies may be of no legal value, and ascertains the whereabouts of witnesses on every continent and establishes contact with them.

In some instances, German public prosecutors and investigating judges come to New York. One such group, coming to take testimony from witnesses unable or reluctant to go to Germany, consister of ten persons, including a representative of the German government, a judge, a public prosecutor, and several defense lawyers.

The World Jewish Congress is a representative organization with affiliated communities in 64 lands.

Professor Leo Picard, right, head of the Hebrew University's Department of Geology, will speak on "Water: Key To Israel's Survival", on September 8, at 8:30 p.m., at the Physical Sciences Auditorium, McGill University. Professor Picard, who is on a world tour, is being consulted by the Governments of the United States, Mexico, Bolivia, Chile, Columbia, the Orient, and others, in respect to their water problems. Tickets free of charge from the office of the Montreal Chapter of the Canadian Friends of the Hebrew University, 1475 Metcalfe Street; or call VI. 4-2395.

PSYCHIATRIST RECORDED EYE PUPIL REFLEXES

(Continued from Page One)

of Neurology and Psychiatry and a member of the American Academy of Neurology and the Academy of Sciences.

"I am a very lucky man," Dr. Lowenstein once said to his family. "My hobby is my work. I play every day", says the New York Times. Surviving are his widow, the former Miss Marta Grunewald; two daughters, Mrs. Thomas A. Perls and Mrs. John W. Rowe; a sister, Mrs. Marta Wimmer; and six grandchildren.

RABBIS URGED TO WATCH SECTARIAN USE

(Continued from Page One)

In the statement, the rabbis were urged to see to it that educational procedures, curriculum decisions, and the choice of textbooks under such programs "should become the sole province of public school authorities," says the New York Times. "If children of sectarian schools attend public schools for shared time classes, they should be integrated into the public school population rather than maintained as a bloc within the school," the statement declared.

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